



# **A G E N D A**

***Thursday, February 20, 2003***

*Mayor's Conference Room, 2<sup>nd</sup> Floor County-City Building*

*Start Time: 4:00 p.m*

1. Welcome – Jan Gauger, Committee Tri-Chair
2. Meeting Summary Notes - December 19, 2002
3. Public Comment Period (10 min. max.)
4. Work Group Report: Legislation
5. Work Group Report: Cost Savings & Efficiency
6. Work Group Report: Finance
7. Other Business
8. Next Meeting Date and Time: March 20<sup>th</sup> @ 4:00 p.m.
9. Adjournment